NOTIFICATION

The following notification is being circulated in accordance with Article 10.6

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| **1.** | **Notifying Member:** Brazil  **If applicable, name of local government involved (Article 3.2 and 7.2):** |
| **2.** | **Agency responsible:** Ministry of Agriculture, Livestock and Food Supply – MAPA  **Name and address (including telephone and fax numbers, email and website addresses, if available) of agency or authority designated to handle comments regarding the notification shall be indicated if different from above:**  National Institute of Metrology, Quality and Technology-INMETRO  Telephone: +(55) 21 2563. 2765  Telefax: +(55) 21 2563.5637  Email: [barreirastecnicas@inmetro.gov.br](mailto:barreirastecnicas@inmetro.gov.br)  Website: <http://www.inmetro.gov.br/barreirastecnicas> |
| **3.** | **Notified under Article 2.9.2 [****X], 2.10.1 [ ], 5.6.2 [ ], 5.7.1 [ ], other:** |
| **4.** | **Products covered (HS or CCCN where applicable, otherwise national tariff heading. ICS numbers may be provided in addition, where applicable):** Meat and edible meat offal (HS 02). |
| **5.** | **Title, number of pages and language(s) of the notified document:** Technical Regulation Nº. 33, 05 September 2017 (Instrução Normativa MAPA/SDA Nº 33, de 05 de Setembro de 2017) (1 page(s), in Portuguese) |
| **6.** | **Description of content:** Technical Regulation of identity and quality of sausage. It revokes Technical Regulation Nº. 44, 7 december 2011 (Instrução Normativa nº 44, de 7 de dezembro de 2011). |
| **7.** | **Objective and rationale, including the nature of urgent problems where applicable:** Protection of human health; product quality |
| **8.** | **Relevant documents:** (1) Brazilian Official Journal (Diário Oficial da União) Nº 178, 15 September 2017, section 1, pages 02; (2) Technical Regulation n° 4,31 march 2000 -(3) Brazilian Official Journal; (4) Not applicable |
| **9.** | **Proposed date of adoption:** 15 September 2017  **Proposed date of entry into force:** 15 December 2017 |
| **10.** | **Final date for comments:** Not applicable |
| **11.** | **Texts available from: National enquiry point [ ]** **or address, telephone and fax numbers and email and website addresses, if available, of other body:**  <http://pesquisa.in.gov.br/imprensa/jsp/visualiza/index.jsp?data=15/09/2017&jornal=1&pagina=2&totalArquivos=128> |