NOTIFICATION

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| **1.** | **Notifying Member:** United States of America**If applicable, name of local government involved:**  |
| **2.** | **Agency responsible:** Food and Drug Administration |
| **3.** | **Products covered (provide tariff item number(s) as specified in national schedules deposited with the WTO; ICS numbers should be provided in addition, where applicable):** HS Code(s): 293629; ICS Code(s): 67 |
| **4.** | **Regions or countries likely to be affected, to the extent relevant or practicable:****[****X] All trading partners** **[ ]** **Specific regions or countries:**  |
| **5.** | **Title of the notified document:** Oakshire Naturals LP; Filing of Food Additive Petition; Notice of Petition. **Language(s):** English. **Number of pages:** 1<https://www.gpo.gov/fdsys/pkg/FR-2018-09-18/pdf/2018-20217.pdf><https://members.wto.org/crnattachments/2018/SPS/USA/18_5335_00_e.pdf> |
| **6.** | **Description of content:** The Food and Drug Administration (FDA) is announcing the filing of a petition, submitted by Oakshire Naturals LP, proposing that the food additive regulations be amended to provide for the safe use of vitamin D2 mushroom powder as a nutrient supplement in specific food categories. |
| **7.** | **Objective and rationale: [****X] food safety, [ ]****animal health, [ ]****plant protection, [ ]****protect humans from animal/plant pest or disease, [ ]****protect territory from other damage from pests.**  |
| **8.** | **Is there a relevant international standard? If so, identify the standard:****[ ]** **Codex Alimentarius Commission *(e.g. title or serial number of Codex standard or related text)*:****[ ]** **World Organization for Animal Health (OIE) *(e.g. Terrestrial or Aquatic Animal Health Code, chapter number)*:** **[ ]** **International Plant Protection Convention *(e.g. ISPM number)*:** **[****X] None****Does this proposed regulation conform to the relevant international standard?** **[ ]** **Yes [ ]** **No****If no, describe, whenever possible, how and why it deviates from the international standard:**  |
| **9.** | **Other relevant documents and language(s) in which these are available:**   |
| **10.** | **Proposed date of adoption *(dd/mm/yy)*:** To be determined.**Proposed date of publication *(dd/mm/yy)*:** To be determined. |
| **11.** | **Proposed date of entry into force: [ ]****Six months from date of publication**, **and/or** ***(dd/mm/yy)*:** To be determined.**[****X] Trade facilitating measure**  |
| **12.** | **Final date for comments: [ ]****Sixty days from the date of circulation of the notification and/or *(dd/mm/yy)*:** Not applicable**Agency or authority designated to handle comments: [ ]****National Notification Authority, [ ]****National Enquiry Point. Address, fax number and e-mail address (if available) of other body:** Judith Kidwell, Center for Food Safety and Applied Nutrition, Food and Drug Administration, 5001 Campus Dr., College Park, MD 20740, Tel. +(1 240) 402 1071 |
| **13.** | **Text(s) available from: [ ]****National Notification Authority, [ ]****National Enquiry Point. Address, fax number and e-mail address (if available) of other body:** Text can be found in the Federal Register, Vol. 83, No. 181, page 47118 or on the internet at <https://www.gpo.gov/fdsys/pkg/FR-2018-09-18/pdf/2018-20217.pdf> |