NOTIFICATION

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| **1.** | **Notifying Member:** United States of America  **If applicable, name of local government involved:** |
| **2.** | **Agency responsible:** Animal and Plant Health Inspection Service (APHIS) |
| **3.** | **Products covered (provide tariff item number(s) as specified in national schedules deposited with the WTO; ICS numbers should be provided in addition, where applicable):** Live animals and animal products |
| **4.** | **Regions or countries likely to be affected, to the extent relevant or practicable:**  **[ ]** **All trading partners**  **[****X] Specific regions or countries:** Singapore |
| **5.** | **Title of the notified document:** Notice of Availability of an Evaluation of the Foot-and-Mouth Disease Status of Singapore [Docket No. APHIS-2018-0043]. **Language(s):** English. **Number of pages:** 2  <https://www.regulations.gov/document?D=APHIS-2018-0043-0001> |
| **6.** | **Description of content:** APHIS is advising the public that it is proposing to recognize Singapore as being free of foot-and-mouth disease. This proposed recognition is based on an evaluation we have prepared in connection with this action, which we are making available for review and comment. (Federal Register Vol. 84, No. 53, Tuesday, 19 March 2019, pp. 10024-10025) |
| **7.** | **Objective and rationale: [ ]****food safety, [****X] animal health, [ ]****plant protection, [ ]****protect humans from animal/plant pest or disease, [ ]****protect territory from other damage from pests.** |
| **8.** | **Is there a relevant international standard? If so, identify the standard:**  **[ ]** **Codex Alimentarius Commission *(e.g. title or serial number of Codex standard or related text)*:**  **[ ]** **World Organization for Animal Health (OIE) *(e.g. Terrestrial or Aquatic Animal Health Code, chapter number)*:**  **[ ]** **International Plant Protection Convention *(e.g. ISPM number)*:**  **[****X] None**  **Does this proposed regulation conform to the relevant international standard?**  **[ ]** **Yes [ ]** **No**  **If no, describe, whenever possible, how and why it deviates from the international standard:** |
| **9.** | **Other relevant documents and language(s) in which these are available:** |
| **10.** | **Proposed date of adoption *(dd/mm/yy)*:** To be determined.  **Proposed date of publication *(dd/mm/yy)*:** To be determined. |
| **11.** | **Proposed date of entry into force: [ ]****Six months from date of publication**, **and/or** ***(dd/mm/yy)*:** To be determined.  **[ ]** **Trade facilitating measure** |
| **12.** | **Final date for comments: [ ]****Sixty days from the date of circulation of the notification and/or *(dd/mm/yy)*:** 20 May 2019  **Agency or authority designated to handle comments: [ ]****National Notification Authority, [ ]****National Enquiry Point. Address, fax number and e-mail address (if available) of other body:**  Dr Roberta A. Morales, Senior Staff Veterinarian, Regionalization Evaluation Services, Strategy and Policy, VS, APHIS, 920 Main Campus Drive, Raleigh, NC 27606; +(919) 855 7735; E-mail: Roberta.A.Morales@aphis.usda.gov |
| **13.** | **Text(s) available from: [ ]****National Notification Authority, [ ]****National Enquiry Point. Address, fax number and e-mail address (if available) of other body:**  <https://www.regulations.gov/document?D=APHIS-2018-0043-0001> |