NOTIFICATION

Addendum

The following communication, received on 21 October 2019, is being circulated at the request of the Delegation of the United States of America.

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| Notice of Determination of the Foot-and-Mouth Disease Status of Singapore [Docket No. APHIS-2018-0043] |
| APHIS is advising the public of its determination to recognize Singapore as being free of foot-and-mouth disease (FMD). Based on APHIS' evaluation of the FMD status of Singapore, which was made available to the public for review and comment through a previous notice, the Administrator has determined that Singapore is free of FMD. (Federal Regsiter Vol. 84, No. 201, Thursday, 17 October 2019, pp. 55547-55548) |
| **This addendum concerns a:** |
| [ ] Modification of final date for comments |
| [**X**] Notification of adoption, publication or entry into force of regulation |
| [ ] Modification of content and/or scope of previously notified draft regulation |
| [ ] Withdrawal of proposed regulation |
| [ ] Change in proposed date of adoption, publication or date of entry into force |
| [ ] Other: |
| **Comment period: *(If the addendum extends the scope of the previously notified measure in terms of products and/or potentially affected Members, a new deadline for receipt of comments should be provided, normally of at least 60 calendar days. Under other circumstances, such as extension of originally announced final date for comments, the comment period provided in the addendum may vary.)*** |
| [ ] Sixty days from the date of circulation of the addendum to the notification and/or *(dd/mm/yy)*: Not applicable |
| **Agency or authority designated to handle comments: [ ]****National Notification Authority, [ ]** **National Enquiry Point. Address, fax number and e-mail address (if available) of other body:** |
| Dr Roberta A. Morales, Senior Staff Veterinarian, Regionalization Evaluation Services, Strategy and Policy, VS, APHIS, 920 Main Campus Drive, Raleigh, NC 27606; +(919) 855 7735; E-mail: Roberta.A.Morales@usda.gov |
| **Text(s) available from: [ ]****National Notification Authority, [ ]** **National Enquiry Point. Address, fax number and e-mail address (if available) of other body:** |
| <https://www.regulations.gov/document?D=APHIS-2018-0043-0004> |

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