NOTIFICATION

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| **1.** | **Notifying Member:** United States of America  **If applicable, name of local government involved:** |
| **2.** | **Agency responsible:** Environmental Protection Agency |
| **3.** | **Products covered (provide tariff item number(s) as specified in national schedules deposited with the WTO; ICS numbers should be provided in addition, where applicable):** Almond, hulls; Cattle, fat; Cattle, meat; Cattle, meat by-products; Corn, field, forage; Corn, field, grain; Corn, field, stover; Corn, pop, grain; Corn, pop, stover; Corn, sweet, forage; Corn, sweet, kernel plus cob with husks removed; Corn, sweet, stover; Fruit, citrus, group 10-10, oil; Fruit, pome, group 11-10; Fruit, small vine climbing, except fuzzy kiwifruit subgroup 13-07F; Fruit, stone, group 12-12; Goat, fat; Goat, meat; Goat, meat by-products; Grain, aspirated fractions; Grapefruit subgroup 10-10C; Horse, fat; Horse, meat; Horse, meat by-products; Lemon/lime subgroup 10-10B; Milk; Nut, tree, group 14-12; Orange subgroup 10-10A; Sheep, fat; Sheep, meat; Sheep, meat by-products; Soybean, forage; Soybean, hay; Soybean, hulls; Soybean, seed; Tomato, paste; Vegetable, brassica, head and stem, group 5-16; Vegetable, fruiting, group 8-10; Vegetable, leafy, group 4-16; Vegetable, tuberous and corm, subgroup 1C; Alfalfa, forage; Alfalfa, hay; Cotton, gin by-products; Cottonseed subgroup 20C; Grain, cereal, forage, fodder and straw, group 16, except field corn, popcorn and sweet corn; Vegetable, foliage of legume, except soybean, subgroup 7A |
| **4.** | **Regions or countries likely to be affected, to the extent relevant or practicable:**  **[****X]** **All trading partners**  **[ ]****Specific regions or countries:** |
| **5.** | **Title of the notified document:** Tetraniliprole; Pesticide Tolerances. Final Rule.**Language(s):** English. **Number of pages:** 6  <https://www.govinfo.gov/content/pkg/FR-2021-02-24/html/2021-03624.htm> |
| **6.** | **Description of content:** This regulation establishes tolerances for residues of tetraniliprole in or on multiple commodities that are identified and discussed later in this document. |
| **7.** | **Objective and rationale: [****X]****food safety, [ ]****animal health, [ ]****plant protection, [ ]****protect humans from animal/plant pest or disease, [ ]****protect territory from other damage from pests.** |
| **8.** | **Is there a relevant international standard? If so, identify the standard:**  **[ ]****Codex Alimentarius Commission *(e.g. title or serial number of Codex standard or related text)*:**  **[ ]****World Organization for Animal Health (OIE) *(e.g. Terrestrial or Aquatic Animal Health Code, chapter number)*:**  **[ ]****International Plant Protection Convention *(e.g. ISPM number)*:**  **[****X]** **None**  **Does this proposed regulation conform to the relevant international standard?**  **[ ]****Yes [ ]****No**  **If no, describe, whenever possible, how and why it deviates from the international standard:** |
| **9.** | **Other relevant documents and language(s) in which these are available:** <https://www.govinfo.gov/content/pkg/FR-2017-12-15/html/2017-27103.htm> (available in English) |
| **10.** | **Proposed date of adoption *(dd/mm/yy)*:** 24 February 2021  **Proposed date of publication *(dd/mm/yy)*:** 24 February 2021 |
| **11.** | **Proposed date of entry into force: [ ]****Six months from date of publication**, **and/or** ***(dd/mm/yy)*:** 24 February 2021  **[ ]****Trade facilitating measure** |
| **12.** | **Final date for comments: [ ]****Sixty days from the date of circulation of the notification and/or *(dd/mm/yy)*:** Not applicable  **Agency or authority designated to handle comments: [ ]****National Notification Authority, [ ]****National Enquiry Point.** **Address, fax number and e-mail address (if available) of other body:**  Marietta Echeverria, Registration Division (7505P), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460- 0001; Main telephone number: +(703) 305 7090; E-mail: RDFRNotices@epa.gov |
| **13.** | **Text(s) available from: [ ]****National Notification Authority, [ ]****National Enquiry Point.** **Address, fax number and e-mail address (if available) of other body:**  <https://www.govinfo.gov/content/pkg/FR-2021-02-24/html/2021-03624.htm> |